

## **Montgomery County Department of Health and Human Services** Licensure and Regulatory Services 255 Rockville Pike, Suite 100, 1<sup>st</sup> Floor, Rockville, Maryland 20850

Phone: 240-777-3986 Fax: 240-777-3088

www.montgomerycountymd.gov/licensure

RECREATIONAL CAMP LICENSE APPLICATION (LICENSES ARE NOT TRANSFERABLE FROM LOCATION TO LOCATION OR PERSON TO PERSON)

| ☐ New   | Renewal                       | TODAY'S DATE:   |
|---|-------------------------------|---|
| Name of Camp:   |                               |   |
| Address:  |                               |   |
| Telephone Number:   | Fax Number:_                  | Federal Tax ID #:   |
| Email Address ( <b>REQUIRED</b> )                                       | :                             |   |
| Mailing Address (If Different)  | :                             |   |
| Owner/Corporation Name:   |                               | Telephone No.:  |
| Address of Owner/Corporation  | n:                            |   |
| Name of Camp Director:  |                               |   |
| Contact Person:   |                               | Daytime Telephone Number:                                   |
| Opening Date://   | Closing Date://               | Days and Hours of Operation:                                |
| Total Number of Children Enr  | olled:                        | Maximum Number of Children at Any One Time:                 |
| List of Camp Activities (attack   | n a program, if necessary):   |   |
| Will Campers Attend a Swimn   | ning Pool? □ Yes □ No If Yes, | List Location, Days, and Times:                             |
|   | Two page Application –        | Be sure to complete both sides.                             |
| Signature of Applicant: Printed Name and Title of App<br>Payment Method | olicant:                      | CASH IS NOT ACCEPTED Amount: \$                             |
| Credit card payments fax to Credit Cardholder's Name:                   | : 240-777-3088                |   |
|   | d total amount according to c | Exp. Date: 3 Digit Security Code: ard issuer agreement:     |
| _   |                               |   |
| Submit completed application payable to "Montgomery Co                  | ounty, Maryland".             | s at the top of the application. Checks or money orders are |
| Receipt No:   |                               | <u>USE ONLY</u> Date Issued:                                |
| Check No:   | Expires:                      | Staff Initials:   |

## Recreational Camp License Application Page Two

| Water Supply: Public □ On-Site   | e/Well □ <b>Sewage</b> : F          | Public □ On-Site/Septic System □                                   |  |  |
|--|-------------------------------------|--|--|--|
| (NOTE: Allow 30 days for well w  | ater testing and septic inspection. | Contact DPS/Well & Septic Section at 240-777-6300)                 |  |  |
| Workers' Compensation Insurance Company Name: Policy/Binder No.: Check here □ if this facility is operated by a sole proprietor with no employees, or by members of a partnership or LLC, and a Certificate of Compliance has been obtained. |                                     |  |  |  |
| If you do not have Worker's Comp<br>Compensation Commission (410-8   |                                     | mit a copy of the Certificate of Compliance issued by the Worker's |  |  |
|  | EMERGENCY CONTA                     | ACT INFORMATION  |  |  |
| Emergency Contact Name:  |                                     |  |  |  |
| Γelephone Number:(NOT the facility telephone number) Fax Number:   |                                     |  |  |  |
| Email:   | ·                                   |  |  |  |
|  |                                     | ust be notified when the emergency contact information changes.    |  |  |

 $All \ new \ applicants \ (including \ change \ of \ location) \ must \ submit \ a \ copy \ of \ the \ Use \ and \ Occupancy \ Permit \ from \ the \ Department \ of \ Permitting \ Services \ (240-777-6300) \ and \ a \ Certificate \ of \ Approval \ from \ the \ Fire \ Marshal \ (www.montgomery.countymd.gov/firemarshal).$